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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/633,762	08/04/2003	Fred Hassan	00860.US1	5124
28523 7550 03/27/2008				
PFIZER INC. PATENT DEPARTMENT, MS8260-1611 EASTERN POINT ROAD GROTON, CT 06340				
EXAMINER				
HUI, SAN MING R				
ART UNIT		PAPER NUMBER		
1617				
NOTIFICATION DATE		DELIVERY MODE		
03/27/2008		ELECTRONIC		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

-IPGSGro@pfizer.com

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b> 10/633,762	<b>Applicant(s)</b> HASSAN, FRED	
	<b>Examiner</b> San-ming Hui	<b>Art Unit</b> 1617	

  

**All Participants:**

(1) San-ming Hui.

(2) Mr. Paul Misiak, attorney of record.

**Date of Interview:** 7 March 2008

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes ☐ No

If Yes, provide a brief description: \_\_\_\_\_

**Part I.**

Rejection(s) discussed:

  

Claims discussed:

  

Prior art documents discussed:

  

**Part II.**

SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:

*Mr. Misiak informed the examiner that no reply was filed in response to the outstanding office action mailed September 4, 2007*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

  
  
  
  
  
  
  
  
  
  

/San-ming Hui/  
 Primary Examiner, Art Unit 1617

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**Time:** \_\_\_\_\_

  
  
  
  
  
  
  
  
  
  

(Applicant/Applicant's Representative Signature – if appropriate)